



## Course Consulting Service Application

We hereby apply for the Course Consulting Service of the United States Golf Association Green Section and enclose the fee for 2017.

Club / Course Full Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Billing Address (if different from above): \_\_\_\_\_

Superintendent Name: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

Office Phone: \_\_\_\_\_

General Manager Name: \_\_\_\_\_ Email: \_\_\_\_\_

Number of visits:	Pricing <sup>1,2</sup>
	General Assessment, Half Day Visit - \$2,650
	General Assessment, Full Day Visit - \$3,700
	PACKAGE: Two General Assessment Half Day Visits - \$3,700 <sup>3</sup>
	Irrigation / Water Use Evaluation - \$3,400
	Putting Green Evaluation - \$3,400
	Tree Evaluation - \$3,400 <sup>4</sup>
	Bunker Evaluation - \$3,400
	Playing Quality Evaluation - \$3,400

**Please remit payment to:**  
**USGA**  
**PO Box 708**  
**Far Hills, NJ 07931**

<sup>1</sup> A \$500 discount is available if the visit fee is pre-paid prior to May 15, 2017. If the visit is conducted prior to May 15, 2017, a \$500 discount is available if payment is received within 30 days of the invoice date.

<sup>2</sup> A \$300 travel fee will be added per visit made in Canada and Mexico.

<sup>3</sup> Both Half Day General Assessment Visits must be completed during 2017.

<sup>4</sup> For Tree Evaluation visits requiring more than one day of on-course work, additional charges apply. Please contact your regional USGA agronomist for more information.

*By applying for the Course Consulting Service ("the Service") of the United States Golf Association Green Section ("USGA"), applicant acknowledges that USGA's liability (if any) for loss or damage arising from the Service shall be limited to and in no event exceed the amount of charges for the Service. USGA shall not be liable for any other loss or damage, direct, consequential or incidental arising out of or from the Service and USGA shall be discharged in full by abatement and refund of the charges for the Service.*

Application authorized by (signature) \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_