



109th U.S. Amateur Championship®

Conducted by the United States Golf Association®

Southern Hills Country Club, Tulsa, Oklahoma

August 24 – 30, 2009

Eligibility

Entries are open to amateur golfers with an up-to-date men's Handicap Index® not exceeding 2.4 under the USGA Handicap System™. A Handicap Index must be issued from a "golf club" (as defined in the "USGA Handicap System" manual) which is licensed to use the USGA Handicap System. Players seeking a golf cart due to disability may only submit an entry by mail and may not file an entry via the Internet (see Transportation). Players requesting permission to use items on the List of Equipment Permitted Conditionally for Medical Reasons or under Exception 1 to Rule 14-3, please refer to www.usga.org/equipment/medical/general_guidelines.html for details.

Entries are subject to rejection at any time (including during the Championship) by the USGA. The reason for rejection may include unbecoming conduct.

Age: A player is required to list his (for this Championship, the gender referenced is understood to include both genders) age and date of birth on all USGA entry forms.

In addition to listing their ages, all players who are minors in the state in which they reside (e.g., New Jersey, under the age of 18) must also list a parent/guardian and family physician with the appropriate phone numbers. The application must also be signed by the parent/guardian. An Internet entry for a minor must be submitted by a parent/guardian. Failure to comply with the requirements set forth in this paragraph will result in rejection of the entry.

Amateur Status: All players must conform with the "USGA Rules of Amateur Status" as specified in "The Rules of Golf."

Entries: Form, Fee, Closing Date

All players, including those exempt, must complete an entry application. Players may file online at the USGA website (www.usga.org) or download the form for mailing. Only those players for whom blank entries are filed by the USGA as noted in the section on exemptions will not be required to submit entry applications. *Only one entry may be filed per player. The USGA reserves the right to disqualify anyone who submits more than one entry.*

Entry fee of \$125 must be paid by every player. Entry fee will be refunded regardless of reason if the USGA (908-234-2300) is notified before the close of entries. After the close of entries, fee will be refunded in the event of injury or illness, if requested by August 24. No refund for any reason after August 24. A \$30 service charge will be deducted from all refunds.

**ENTRY APPLICATIONS MUST BE RECEIVED BY USGA
NO LATER THAN 5 P.M. E.D.T. ON WEDNESDAY, JULY 8, 2009.**

Entry applications can be completed online at:

www.usga.org/champs/apply

**Late applications are not acceptable
and will be automatically rejected.**

(Entries by telephone, telegraph or FAX are not acceptable.)

Time limit for entries means time of receipt at USGA (not time entry is sent to USGA). Entries should be submitted early to allow ample time for delay or error in transmission. The risk of delay or error in transmission lies solely with the entrant and the USGA will have no liability with respect to any such delay or error and the consequences therefrom, including rejection of the entry.

Schedule

Competition will be in two stages:

1. Sectional Qualifying – 36 holes stroke play for all except exempt players listed herein. (Note: Because of the size of the field, an 18 hole cut may be necessary at some Sectional Qualifying locations.) Schedule inside.

2. Championship – 312 players eligible, including exempt players.

(A) **STROKE PLAY** – 36 holes stroke play at Southern Hills Country Club and Cedar Ridge Country Club to determine 64 qualifiers for match play. All sectional qualifiers and exempt players must compete. A tie for last qualifier's place will be decided immediately by a hole-by-hole play-off.

MONDAY, AUGUST 24: -First round, 18 holes.
TUESDAY, AUGUST 25: -Second round, 18 holes.

(B) **MATCH PLAY** – General numerical draw will be used. For purposes of determining places in the draw, ties in qualifying rounds will be decided by a blind draw, except that places of those participating in a play-off will be determined by the order on the public scoreboard summary located at Southern Hills Country Club and by performance in the play-off.

WEDNESDAY, AUGUST 26: A.M. - First round, 18 holes.
THURSDAY, AUGUST 27: A.M. - Second round, 18 holes.
P.M. - Third round, 18 holes.
FRIDAY, AUGUST 28: - Quarterfinal round, 18 holes.
SATURDAY, AUGUST 29: - Semifinal round, 18 holes.
SUNDAY, AUGUST 30: - Final, 36 holes.

Schedule (cont.)

In the event of a tied match, (a) the winner will be decided immediately by a hole-by-hole play-off and (b) the stipulated round is deemed to extend to as many holes as are required for a match to be won.

Prizes

CHAMPIONSHIP

WINNER: Gold medal and custody of the Havemeyer Trophy for the ensuing year, subject to such conditions as the USGA may establish.

RUNNER-UP: Silver medal.

OTHER SEMIFINALISTS: Bronze medals.

LOWEST QUALIFYING SCORER: Bronze medal; if a tie, duplicate medals will be awarded.

NO OTHER REMUNERATION: By his application, the player acknowledges that he is not entitled to remuneration of any kind for participation in the Championship other than prizes listed herein.

SECTIONAL QUALIFYING

LOWEST SCORER FOR 36 HOLES IN EACH LOCATION: Silver medal; if a tie, duplicate medals will be awarded.

Rules of Golf; Close of Competition

Play will be governed by "The Rules of Golf" as approved by the USGA. Questions will be settled by the on-site Rules Committee, whose decision will be final. The result of each match is deemed to be officially announced when the result has been posted on the public scoreboard and approved by the Committee. The competition is deemed to be closed when the Championship trophy has been presented.

Golf Balls; Driver Heads

Only brands of golf balls on the most current USGA List of Conforming Golf Balls and driver heads on the most current USGA List of Conforming Driver Heads may be used. Updated lists may be found on the USGA website at www.usga.org or by contacting the USGA Equipment Standards Department at (908) 234-2300. The so-called "One-Ball Rule," the optional condition prescribed in "Appendix I" of "The Rules of Golf," will be in effect.

Footwear

It is a condition of the competition, including at all qualifying sites and the Championship proper, that shoes with traditionally-designed spikes (regardless of composition, i.e., ceramic, plastic, etc.) or spikes, regardless of design, comprised either entirely or partially of metal (if such metal may come in contact with the course) are prohibited during the stipulated round. Penalty for breach of this condition: DISQUALIFICATION.

Caddies

Qualifying Rounds - A player may provide his own caddie. If he wishes to have the host club furnish a caddie, he should ask the Official in Charge because sufficient caddies may not be available at the host club.

Championship proper - A player may provide his own caddie. If he wishes to have a caddie provided to him by the host club, he must complete the information as outlined in the Memorandum to Players which he will receive once his eligibility for the Championship is confirmed.

A player is not required to employ a caddie for any stage of the Championship.

Transportation

Players must not ride on any form of transportation during a stipulated round unless authorized by the Committee. The optional condition prescribed in "Appendix I" of "The Rules of Golf" will be in effect.

Anyone (player or caddie) seeking a golf cart due to a disability as defined under the Americans With Disabilities Act (ADA) should log onto www.usga.org/champs/ada or contact the USGA at (908) 234-2300 to obtain information on procedures for submitting such requests. All such requests and required information must be submitted to the USGA **simultaneously and together with the entry application by mail**, and received by the USGA no later than 5:00 p.m., Wednesday, July 8, 2009. Facsimile, phone or online submissions not accepted. Requests due to temporary injuries or impairments that do not qualify as a permanent disability under the ADA will not be granted. In the event of a change in medical condition subsequent to submission of entry application, written submission of all documentation must be received by USGA no later than 7 days before event. At certain qualifying sites, there may be carts available only for caddies on a first-come, first-served basis. (See schedule) Cart availability for caddies during the Championship proper or for players at any stage are available only for those who are ADA-qualified and who have complied with the above procedures.

Time of Starting

The optional condition for time of starting prescribed in "Appendix I" of "The Rules of Golf" will be in effect.

Schedule and Sectional Qualifying Rounds – **36 Holes Stroke Play

USGA reserves the right to revise this schedule

(**Note: An 18 hole cut may be necessary at some Sectional Qualifying locations. This may not be possible to determine until after entries close.)

| <u>State</u> | <u>City</u> | <u>Host Club</u> | <u>*Site</u> | <u>Practice: July</u> | <u>Official in Charge</u> |
|--|----------------------------|---------------------------------------|-----------------------------|-----------------------|--------------------------------------|
| | | | <u>Capacity</u> | | |
| MONDAY, JULY 20 AT: | | | | | |
| CA | 1. BROOKS | Yocha-De-He G.C. | (530)796-4653 | 84 | Contact Club |
| | 2. PLEASANT HILL | Contra Costa C.C. | (925)685-8288 | 84 | Contact Club |
| TUESDAY, JULY 21 & WEDNESDAY JULY 22 AT: | | | | | |
| GA | 3. WOODSTOCK (GA) | <i>Capital City C. (Crabapple C.)</i> | (770)667-6303 | 144 | Contact Club |
| THURSDAY, JULY 23 AT: | | | | | |
| MI | 4. HARBOR SPRINGS | Boyne R. (Heather C.) | (231)526-3029 | 78 | See www.gam.org |
| SATURDAY, JULY 25 & SUNDAY, JULY 26 AT: | | | | | |
| FL | 5. NAPLES | <i>Kensington G. & C.C.</i> | (239)649-0071 | 84 | See www.fsga.org |
| MONDAY, JULY 27 AT: | | | | | |
| CA | 6. FRESNO | Sunnyside C.C. | (559)255-6871 | 84 | Contact Club |
| | 7. GLENDORA | Glendora C.C. | (626)335-3713 | 78 | See www.scga.org |
| | 8. NEWPORT BEACH | Big Canyon C.C. | (949)644-5404 | 78 | See www.scga.org |
| | 9. RANCHO CUCAMONGA | Red Hill C.C. | (909)982-4559 | 78 | See www.scga.org |
| | 10. SAN MATEO | Peninsula G. & C.C. | (650)638-2239 | 84 | Contact Club |
| | 11. STOCKTON | Brookside C.C. | (209)444-4725 | 84 | Contact Club |
| CO | 12. FT. COLLINS | Ptarmigan C.C. | (970)226-6600 | 78 | Contact Club |
| ID | 13. BOISE | Hillcrest C.C. | (208)343-1769 | 90 | 20-26 |
| IL | 14. EDELSTEIN | Arrowhead C.C. | (309)274-4675 | 90 | Contact Club |
| IN | 15. MERRILLVILLE | Innsbrook C.C. | (219)980-9143 | 90 | Contact Club |
| | 16. NEWBURGH | Victoria Nat'l G.C. | (812)858-8230 | 78 | 26 |
| KS | 17. WICHITA | Tallgrass C.C. | (316)684-5663 | 84 | 26 |
| MD | 18. HUNT VALLEY | Hayfields C.C. | (410)527-4653 | 78 | Contact Club |
| MI | 19. HIGHLAND (MI) | Prestwick Village G.C. | (248)887-4334 | 84 | See www.gam.org |
| MN | 20. EDINA | Edina C.C. | (952)927-5775 | 84 | Contact Club |
| MO | 21. KANSAS CITY | Blue Hills C.C. | (816)942-1683 | 84 | Info incl. with pairings |
| MT | 22. MISSOULA | The Ranch C. | (406)532-1000 | N/A | 26 |
| NY | 23. HAMILTON | Colgate U. Seven Oaks G.C. | (315)824-1432 | 78 | 26-27 (After 1PM) |
| OH | 24. DAYTON (OH) | Moraine C.C. | (937)293-6391 | 78 | 25-26 (After 3PM) & Contact Club |
| OK | 25. OKLAHOMA CITY | Quail Creek G. & C.C. | (405)751-4833 | 78 | Contact Club |
| OR | 26. SALEM (OR) | Illahe Hills C.C. | (503)581-3233 | 90 | 26 |
| RI | 27. CRANSTON | Cranston C.C. | (401)826-1683 | 84 | Contact Club |
| TX | 28. BURLESON | Southern Oaks G.C. | (817)426-2400 | 78 | 2 Weeks Prior |
| WY | 29. CASPER | <i>Three Crowns G.C.</i> | (307)472-7697 | 78 | Contact Club |
| MONDAY, JULY 27 & TUESDAY, JULY 28 AT: | | | | | |
| FL | 30. DUNNELLON | <i>Juliette Falls</i> | (352)522-0309 | 84 | See www.fsga.org |
| | 31. ORLANDO #1 | <i>Rio Pinar C.C.</i> | (407)277-5520 | 84 | See www.fsga.org |
| | 32. WELLINGTON | <i>The Wanderers C.</i> | (561)795-3510 | 84 | See www.fsga.org |
| MO | 33. ST. LOUIS | <i>C.C. at the Legends</i> | (636)938-5548 | N/A | Info incl. with pairings |
| NC | 34. CARTHAGE | <i>Little River G.R.</i> | (910)949-5013 | 132 | 26 |
| NM | 35. LAS CRUCES | <i>NM State U.G.C.</i> | (575)646-3219 | 78 | 25-26 (After 12PM) & Contact Club |
| SC | 36. BLYTHEWOOD | <i>Columbia C.C.</i> | (803)754-8109 | 144 | 26 & Contact Club |
| TUESDAY, JULY 28 AT: | | | | | |
| MA | 37. BELLINGHAM | <i>Maplegate C.C.</i> | (508)966-4040 | 90 | Contact Club |
| ME | 38. YORK (ME) | <i>The Ledges G.C.</i> | (207)351-9999 | 90 | Contact Club |
| NE | 39. OMAHA | Shadow Ridge C.C. | (402)333-0500 | 100 | Contact Club |
| TX | 40. EULESS | Texas Star G.C. | (817)685-7888 | 78 | Contact Club |
| TUESDAY, JULY 28 & WEDNESDAY, JULY 29 AT: | | | | | |
| TX | 41. THE WOODLANDS | Gary Player Signature G.C. | (281)363-4387 | 120 | 27 & Contact Club |
| WEDNESDAY, JULY 29 AT: | | | | | |
| HI | 42. HONOLULU | <i>Honolulu C.C.</i> | (808)441-9406 | N/A | 22-28 |
| KY | 43. LEXINGTON | Lakeside G.C. | (859)263-5315 | 78 | Contact Club |
| NY | 44. RIVERHEAD | Long Island Nat'l G.C. | (631)727-4653 | 84 | Contact Club |
| THURSDAY, JULY 30 AT: | | | | | |
| CA | 45. CHINO HILLS | Western Hills G. & C.C. | (714)528-6400 | 78 | See www.scga.org |
| PA | 46. ALTOONA | Sinking Valley C.C. | (814)684-0662 | 78 | Contact Club |
| MONDAY, AUGUST 3 AT: | | | | | |
| AL | 47. MONTGOMERY | <i>Wynlakes G. & C.C.</i> | (334)273-8406 | 78 | Aug. 2 |
| CA | 48. PAUMA VALLEY | Pauma Valley C.C. | (760)742-1230 | 78 | See www.scga.org |
| | 49. TARZANA | El Caballero C.C. | (818)654-3000 | 78 | See www.scga.org |
| CO | 50. BOULDER | Boulder C.C. | (303)530-2226 | 78 | Contact Club |
| LA | 51. LAKE CHARLES | <i>Lake Charles C.C.</i> | (337)477-0047 | N/A | Contact Club |
| MA | 52. DALTON | <i>Wahconah C.C.</i> | (413)684-2864 | 90 | Contact Club |
| MI | 53. MUSKEGON | Muskegon C.C. | (231)755-3737 | 84 | See www.gam.org |
| OH | 54. CINCINNATI #1 | Coldstream C.C. | (513)624-2783 | 78 | 31 |
| OR | 55. REDMOND | Juniper G.C. | (541)548-3121 | 90 | Aug. 2 |
| PA | 56. APOLLO | Willowbrook C.C. | (724)727-3442 | 78 | Contact Club |
| | 57. CHADDS FORD/GLEN MILLS | Concord C.C./G.C. @ Glen Mills | (610)459-2201/(610)558-2142 | 132 | Info incl. with pairings |
| | 58. LEBANON | Lebanon C.C. | (717)272-1893 | 78 | Contact Club |
| TN | 59. CORDOVA | <i>Colonial C.C. (North C.)</i> | (901)382-0084 | 78 | July 31-Aug. 2 & Contact Club |
| TX | 60. GRAND PRAIRIE | Tangle Ridge G.C. | (972)299-6837 | 78 | Contact Club |
| | 61. LUBBOCK | <i>The Rawls C.</i> | (806)742-4653 | 78 | Contact Club |

Only clubs in italics will permit caddies to use carts first-come, first-served.

Footwear: It is a condition of the competition, including at all qualifying sites and the championship proper, that shoes with traditionally-designed spikes (regardless of composition, i.e., ceramic, plastic, etc.) or spikes, regardless of design, comprised either entirely or partially of metal (if such metal may come in contact with the course) are prohibited during the stipulated round. Penalty for breach of this condition: DISQUALIFICATION.

*Some qualifying sites may have limits on the number of players that can be accommodated. Players exceeding these amounts may be transferred.



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August 24 - 30, 2009

COMPLETELY EXECUTED ENTRY MUST BE RECEIVED BY NO LATER THAN 5 P.M. E.D.T. ON WEDNESDAY, JULY 8, 2009 AT THE FOLLOWING ADDRESS: MAIL: UNITED STATES GOLF ASSOCIATION, U.S. AMATEUR P.O. BOX 223, 77 LIBERTY CORNER ROAD, FAR HILLS, NJ 07931-0223 ONLINE: www.usga.org/champs/apply (ENTRIES BY TELEPHONE, TELEGRAPH OR FAX ARE NOT ACCEPTABLE.)



PERFORMANCE IN SECTIONAL QUALIFYING

If a player fails to return a score within 10 strokes of the USGA Course Rating™, an entry filed by him for a future U.S. Open, U.S. Amateur, U.S. Mid-Amateur or U.S. Senior Open Championship may be declined, unless the player can document that he is capable of competing at the national championship level.

APPLICATION FOR ENTRY - FEE \$125

Please print name by which the player wishes to be identified. Fill in every applicable blank or entry may be rejected. Entry fee payable in U.S. dollars to United States Golf Association by check or credit card. Do not send cash. International entries must be paid by international money orders or credit card.

Player Name (FIRST) (LAST)

Player Address

City State Zip Code

E-mail

Tel(H) (Area Code) Tel(B) (Area Code) Tel(Cell) (Area Code)

*Important: Date of Birth: Month Day Year Age *(Any Incorrect and/or Incomplete Information Regarding Age May Cause Entry to be Declined.)

Please list the hometown that the player would like to have appear by his name in the Championship pairings (if different than mailing address above).

Town/City State/Country

*If player is a minor upon the date of submission of this entry form in the state in which player resides (e.g. New Jersey, under the age of 18) you must complete:

Parent/Guardian E-mail

Parent/Guardian Address (if different than above)

City State Zip Code

Parent/Guardian: Tel(H) (Area Code) Tel(B) (Area Code)

Parent/Guardian: Tel(C) (Area Code)

Family Physician Tel (Area Code)

ALL BLANKS MUST BE FILLED IN OR, IF EXEMPT, NOTE CATEGORY #

SECTIONAL QUALIFYING LOCATION

First Choice

Site # City

Second Choice

Site # City

Third Choice

Site # City

OR

PLAYER IS EXEMPT

(Exemption Category #)

If a player is not exempt and does not indicate a qualifying site, the USGA may assign one. If a qualifying location has more players than can be accommodated, some players may be transferred to another location and the date for qualifying may be different than the original requested date. Transfer will be based on the date of receipt of entry application. Transfers are final. No qualifying site is final until after entries close. Qualifying sites may be cancelled due to lack of participation.

VERIFICATION OF HANDICAP

Player's up-to-date men's Handicap Index® is . and is on record at:

Club City State/Country

and may be verified by:

Name Title Phone

(Handicap Index must be verified by an OFFICER of named club, HANDICAP CHAIRMAN, or by the club PGA/LPGA GOLF PROFESSIONAL) Only a men's Handicap Index computed under the USGA Handicap System™ is acceptable. A Handicap Index must be issued from a "golf club" (as defined in the "USGA Handicap System" manual) which is licensed to use the USGA Handicap System. Failure to submit a handicap index from a "licensed" golf club will result in entry rejection. Falsification of Handicap Index may subject the player to indefinite disqualification from USGA competitions.

PAYMENT METHOD

Check enclosed Visa MasterCard American Express Discover

Account # Exp. Date

I agree to and authorize the USGA to charge the entry fee on the credit card submitted on this application. Entries with invalid or incomplete credit card numbers will be returned.

Cardholder Name Cardholder Signature

By submission of this entry the player agrees to the following:

- I agree to the Championship regulations included herewith. I have noted requirements for acceptance of places, notice of withdrawal and registration at the Championship site.
I agree that there are certain risks inherent in the game of golf and accept personal and sole liability for all such risks, including, but not limited to any health-related risks.
I agree that this entry is subject to rejection at any time (including during the Championship) by the USGA. The reason for rejection may include unbecoming conduct.
I agree that the responsibility for ensuring this application is received by the USGA by no later than 5 P.M. E.D.T. on Wednesday, July 8, 2009 is mine alone and that this application will be automatically rejected if received by the USGA after such date and time.
I agree that the risk of delay or error in transmission lies solely with me and that the USGA has no liability with respect to any such delay or error and the consequences therefrom, including rejection of this entry.

SIGNATURE OF PLAYER Date

CERTIFICATION OF PARENT OR GUARDIAN (For players who are minors only.)

As parent or guardian of the player I, for myself and the player, hereby certify the facts in this entry form and state that I am familiar with the player's plans to participate in the U.S. Amateur Championship and that the player does so with my approval and consent. Further, I, for myself and the player, hereby release the USGA, the host club and their respective committee members, officers and employees from any and all liability for any event or consequence whatsoever in any way arising out of or relating to the player's entry or participation in this Championship and agree to be bound by all terms and conditions required. In case of a medical emergency occurring during this Championship, I authorize a qualified medical professional to take all necessary measures in the treatment of this player.

SIGNATURE OF PARENT or GUARDIAN Relation to Player