



# 61st U.S. Junior Amateur Championship®

Conducted by the United States Golf Association®

Shoal Creek, Shoal Creek, Alabama

July 21 - 26, 2008

## Eligibility

Entries are open to male amateur golfers who: (1) will not have reached their eighteenth birthday by midnight of July 26, 2008 and (2) have an up-to-date men's Handicap Index® not exceeding 6.4 under the USGA Handicap System™. A Handicap Index must be issued from a "golf club" (as defined in the "USGA Handicap System" manual) which is licensed to use the USGA Handicap System. Players seeking a golf cart due to disability may only submit an entry by mail and may not file an entry via the Internet (see Transportation). Players requesting permission to use items on the List of Equipment Permitted Conditionally for Medical Reasons or under Exception 1 to Rule 14-3, please refer to [www.usga.org/equipment/medical/general\\_guidelines.html](http://www.usga.org/equipment/medical/general_guidelines.html) for details.

Entries are subject to rejection at any time (including during the Championship) by the USGA. The reason for rejection may include unbecoming conduct.

**Age:** Players are required to list their ages and dates of birth on all USGA entry forms.

In addition to listing their ages, all players must also list a parent/guardian and family physician with the appropriate phone numbers. The application must also be signed by the same parent/guardian. An Internet entry for a minor must be submitted by the parent/guardian. Failure to comply with the requirements set forth in this paragraph will result in rejection of the entry.

**Amateur Status:** All players must conform with the "USGA Rules of Amateur Status" as specified in "The Rules of Golf."

## Entries: Form, Fee, Closing Date

All players, including those exempt, must complete an entry application. A parent/guardian may file an entry online on behalf of a player at the USGA website ([www.usga.org](http://www.usga.org)) or download the form for mailing. Only those players for whom blank entries are filed by the USGA as noted in the section on exemptions will not be required to submit entry applications. *Only one entry may be filed per player. The USGA reserves the right to disqualify anyone who submits more than one entry.*

*Entry fee of \$25 must be paid by every player. Entry fee will be refunded regardless of reason if the USGA (908-234-2300) is notified before the close of entries. After the close of entries, fee will be refunded in the event of injury or illness, if requested by July 21. No refund for any reason after July 21. A \$10 service charge will be deducted from all refunds.*

**ENTRY APPLICATIONS MUST BE RECEIVED BY USGA  
NO LATER THAN 5 P.M. E.D.T. ON WEDNESDAY, JUNE 4, 2008.**

Entry applications can be completed online at:  
[www.usga.org/champs/apply](http://www.usga.org/champs/apply)

**Applications which are received late or without signature of parent or guardian are not acceptable and will be automatically rejected.**

**(Entries by telephone, telegraph or FAX are not acceptable.)**

**Time limit for entries means time of receipt at USGA (not time entry is sent to USGA). Entries should be submitted early to allow ample time for delay or error in transmission. The risk of delay or error in transmission lies solely with the entrant and the USGA will have no liability with respect to any such delay or error and the consequences therefrom, including rejection of the entry.**

## Schedule

Competition will be in three stages:

**1. Sectional Qualifying – 36 holes stroke play** for all except exempt players listed herein. (Note: Because of the size of the field, an 18 hole cut may be necessary at some Sectional Qualifying locations. This may not be possible to determine until after entries close.) Schedule inside.

**2. Championship – 156 players eligible**, including exempt players.

(A) **STROKE PLAY** – 36 holes stroke play to determine 64 qualifiers for match play. All sectional qualifiers and exempt players must compete. A tie for last qualifier's place will be decided immediately by a hole-by-hole play-off.

MONDAY, JULY 21: First round, 18 holes.

TUESDAY, JULY 22: Second round, 18 holes.

(B) **MATCH PLAY** – General numerical draw will be used. For purposes of determining places in the draw, ties in qualifying rounds will be decided by a blind draw, except that places of those participating in a play-off will be determined by the order on the public scoreboard summary and by performance in the play-off.

WEDNESDAY, JULY 23: A.M. First round, 18 holes.

THURSDAY, JULY 24: A.M. Second Round, 18 holes.

P.M. Third round, 18 holes.

FRIDAY, JULY 25: A.M. Quarterfinal round, 18 holes.

P.M. Semifinal round, 18 holes.

SATURDAY, JULY 26: A.M. Final, 36 holes.

In the event of a tied match, (a) the winner will be decided immediately by a hole-by-hole play-off and (b) the stipulated round is deemed to extend to as many holes as are required for a match to be won.

## Prizes

### CHAMPIONSHIP

**WINNER:** Gold medal and custody of the Championship trophy for the ensuing year, subject to such conditions as USGA may establish.

**RUNNER-UP:** Silver medal.

**OTHER SEMIFINALISTS:** Bronze medals.

**LOWEST QUALIFYING SCORER:** Bronze medal; if a tie, duplicate medals will be awarded.

**NO OTHER REMUNERATION:** By his application, the player acknowledges that he is not entitled to remuneration of any kind for participation in the Championship other than prizes listed herein.

### SECTIONAL QUALIFYING

**LOWEST SCORER FOR 36 HOLES IN EACH LOCATION:** Silver medal; if a tie, duplicate medals will be awarded.

## Expenses

If a player did not graduate from secondary school prior to September 1, 2007, he may accept outside help with his expenses under Rule 4-2b of the "USGA Rules of Amateur Status," otherwise Rule 4-2c applies.

## Rules of Golf; Close of Competition

Play will be governed by "The Rules of Golf" as approved by the USGA. Questions will be settled by the on-site Rules Committee, whose decision will be final. The result of each match is deemed to be officially announced when the result has been posted on the public scoreboard and approved by the Committee. The competition is deemed to be closed when the Championship trophy has been presented.

## Golf Balls; Driver Heads

Only brands of golf balls on the most current USGA List of Conforming Golf Balls and driver heads on the most current USGA List of Conforming Driver Heads may be used. Updated lists may be found on the USGA website at [www.usga.org](http://www.usga.org) or by contacting the USGA Technical Department at (908) 234-2300. The so-called "One-Ball Rule," the optional condition prescribed in "Appendix I" of "The Rules of Golf," will be in effect.

## Footwear

*It is a condition of the competition, including at all qualifying sites and the Championship proper, that shoes with traditionally-designed spikes (regardless of composition, i.e., ceramic, plastic, etc.) or spikes, regardless of design, comprised either entirely or partially of metal (if such metal may come in contact with the course) are prohibited during the stipulated round. Penalty for breach of this condition: DISQUALIFICATION.*

## Caddies

**Qualifying Rounds**—A player may provide his own caddie. If he wishes to have the host club furnish a caddie, he should ask the Official in Charge because sufficient caddies may not be available at the host club.

**Championship proper**—A player may provide his own caddie. If he wishes to have a caddie provided to him by the host club, he must complete the information as outlined in the Memorandum to Players which he will receive once his eligibility for the Championship is confirmed.

*EXCEPTION: A player may not use a parent, step parent, or guardian as a caddie during Sectional Qualifying or the Championship proper.*

*PENALTY: See penalty clause for breach of the condition prescribed in "Appendix I; Part C; Section 3 of "The Rules of Golf."*

A player is not required to employ a caddie for any stage of the Championship.

## Transportation

Players must not ride on any form of transportation during a stipulated round unless authorized by the Committee. The optional condition prescribed in "Appendix I" of "The Rules of Golf" will be in effect.

Anyone (player or caddie) seeking a golf cart due to a disability as defined under the Americans With Disabilities Act (ADA) should log onto [www.usga.org/champs/ada](http://www.usga.org/champs/ada) or contact the USGA at (908) 234-2300 to obtain information on procedures for submitting such requests. All such requests and required information must be submitted to the USGA **simultaneously and together with the entry application by mail**, and received by the USGA no later than 5:00 p.m., Wednesday, June 4, 2008. Facsimile, phone or online submissions not accepted. Requests due to temporary injuries or impairments that do not qualify as a permanent disability under the ADA will not be granted. In the event of a change in medical condition subsequent to submission of entry application, written submission of all documentation must be received by USGA no later than 7 days before event. At certain qualifying sites, there may be carts available only for caddies on a first-come, first-served basis (See schedule). Cart availability for caddies during the Championship proper or for players at any stage are available only for those who are ADA-qualified and who have complied with the above procedures.

## Time of Starting

The optional condition for time of starting prescribed in "Appendix I" of "The Rules of Golf" will be in effect.

## Publicity and Promotion; Broadcasting

The USGA may arrange for (i) promotion of the Championship, for radio, internet and television broadcasting and other exhibition and publication of the Championship or excerpts thereof in any and all media throughout the world, whether now known or hereafter developed, and (ii) the design, manufacture and sale of merchandise which commemorates or memorializes the Championship throughout the world. By this application, the player consents to the use by the USGA, or persons authorized by the USGA, of his name, likeness, voice and references to him and photographs and other images of him and his play connected with his appearance in the Championship, or any portion(s) thereof, in connection with such media promotion, broadcasting and other exhibition and publication of the Championship and design, manufacture and sale of commemorative merchandise. The USGA may utilize the rights granted it hereunder in connection with the promotion and/or commemoration of the 2008 Championship as well as future Championships, other USGA Championships and the USGA.

The cooperation of players with authorized representatives of the media is required, provided that no pre-Championship activities outside of those activities which are part of the Championship will be required and provided that the player's Championship play is not unreasonably interfered with.

## Registration at Shoal Creek

**By 2 P.M. on SATURDAY, JULY 19, eligible players must:**

1. Register in person at Shoal Creek; or
2. All players arriving late should notify the Championship Administration office at the USGA (908) 234-2300 (if before July 13). After July 13, please contact the USGA Director of the U.S. Junior Amateur Championship. (Please see Memorandum to Players for contact information.) Place may be forfeited by a player from whom no word has been received by 2 P.M. on SATURDAY, JULY 19.

## Location; Transferring

*Players' preferences for Sectional Qualifying locations must be designated on the entry. If a Sectional Qualifying location has more players than can be accommodated, some players may be transferred to another location and the date for qualifying may be different than the original requested date. Transfer will be based on the date of receipt of entry application. Transfers are final. No qualifying site is final until after entries close. Transfer from one qualifying location to another is not permissible after entries close. Qualifying sites may be cancelled due to lack of participation.*

*Sectional Qualifying will be over 36 holes. (Note: Because of the size of the field, an 18-hole cut may be necessary at some Sectional Qualifying locations. This may not be determined until after entries close.)*

## Qualifiers' Places; Ties; Substitutions

The number of qualifiers' places in each location will be determined by the USGA after entries close, based on size and playing quality of the field.

A tie for the last qualifier's place or an alternate's place will be decided immediately by a hole-by-hole play-off.

Substitutions in order of qualifying scores will be allowed for qualifiers unable to compete in the Championship.

If a Sectional Qualifying location cannot fill its qualifiers' places, or if an exempt player withdraws, the place made available will be reallocated to another location. A reallocation schedule will be prearranged by the USGA.

If a player withdraws before playing a stroke in the Championship proper, a substitution is allowed. Only the USGA may make such substitutions.

Alternates have no status at the Championship.

## Acceptance of Places; Notice of Withdrawal

On the day of Sectional Qualifying, every qualifier should notify the Official in Charge whether he will play in the Championship.

If a qualifier or an exempt player withdraws, he must notify the USGA (908-234-2300) promptly in order to insure an alternate fair opportunity to play. Failure to comply may result in disqualification from future USGA competition.

## Practice Privileges

Privileges of Shoal Creek are extended to qualified players in the Championship on Saturday, July 19 and Sunday, July 20. Players may sign up for practice rounds only during registration at Shoal Creek.

## Accommodations

Information concerning accommodations will be provided to qualifiers upon completion of Sectional Qualifying. Exempt players will receive this information from the USGA office. An effort will be made to provide housing in private homes for those who desire it.

## Players' Dinner

SUNDAY, JULY 20, 6:30 P.M. - The USGA cordially invites all players to a dinner in their honor at the Birmingham Marriott. An invitation will be given to each player in the packet of information he will receive upon completion of Sectional Qualifying.

## Personal Appearance

Players must be neat in appearance with respect to personal grooming and clothing.

## Conditions; Schedules

The USGA Championship Committee/on-site Rules Committee reserves the right to alter any of the conditions, provisions and/or schedules herein. The decision of the Championship Committee/on-site Rules Committee in any matter will be final.

# SECTIONAL QUALIFYING

## Exemptions from Sectional Qualifying

Players in the following categories will be eligible for exemption from Sectional Qualifying (if otherwise eligible). Exempt players who wish to participate in the Championship must file an entry. Exempt players need not meet the handicap requirement. \*(NOTE: The USGA will file blank entries for those players who become exempt after the close of entries.)

1. All winners of the U.S. Junior Amateur Championship.  
2007-Cory Whitsett
2. Runners-up of the U.S. Junior Amateur Championship the last three years (2005-2007):  
2007-Anthony Paolucci
3. Semifinalists of the U.S. Junior Amateur Championship the last two years (2006-2007):  
2007-Anthony Paolucci  
Cory Whitsett
4. Quarterfinalists from the 2007 U.S. Junior Amateur Championship:  
Michael McGowan  
Cory Whitsett  
Anthony Paolucci
5. Anyone who has qualified for match play at a U.S. Amateur Championship.
6. \*Winners of the U.S. Amateur Public Links Championship the last two years (2007-2008).
7. \*Runner-up of the 2008 U.S. Amateur Public Links Championship.
8. \*Winners of the British Amateur Championship the last five years (2004-2008).
9. Playing members of the 2005 & 2007 United States and Great Britain & Ireland Walker Cup Teams.
10. Playing members of the 2004 & 2006 United States Men's World Amateur Teams.
11. \*Any players who have qualified for a U.S. Open Championship.
12. Playing members of the two most current United States Copa de las Americas Teams (2005 & 2007).
13. \*Special exemptions as selected by the USGA.

## Schedule of Sectional Qualifying Rounds – \*\*36 Holes Stroke Play

USGA reserves the right to revise this schedule

\*\*(Note: An 18-hole cut may be necessary at some Sectional Qualifying locations.

This may not be possible to determine until after entries close.)

<u>State</u>	<u>City</u>	<u>Host Club</u>	<u>*Site</u> <u>Capacity</u>	<u>Practice: June</u>	<u>Official in Charge</u>	
<b>MONDAY, JUNE 16 AT:</b>						
IL	1. GLEN ELLYN	Village L. of Glen Elyn	(630)469-8180	90	Contact Club	JODI CIOTTI, Chicago District Golf Assn.
OH	2. WILLOUGHBY	Kirtland C.C.	(440)951-8422	78	Contact Club	SAMUEL W. HUGHES, USGA Junior Championship Com.
<b>MONDAY, JUNE 16 &amp; TUESDAY, JUNE 17 AT:</b>						
FL	3. LAKELAND	The G.C. at Bridgewater	(863)682-3000	84	See www.fsga.org	JACK PULTORAK, Florida State Golf Assn.
	4. PALM CITY	The Fox C.	(772)597-2130	84	See www.fsga.org	JACK PULTORAK, Florida State Golf Assn.
IN	5. WEST LAFAYETTE	Kampen G.C.	(765)494-3139	140	Contact Club	R.E. "BUFFY" MAYERSTEIN, USGA Junior Championship Com.
<b>TUESDAY, JUNE 17 AT:</b>						
LA	6. LAFAYETTE	Oakbourne C.C.	(337)235-2324	N/A	13-15	JOHN A. HENDRY, USGA Junior Championship Com.
MD	7. ANNAPOLIS	U.S. Navel Academy G.C.	(410)757-2022	78	10-16 & Contact Club	PAUL G. BROWN, USGA Junior Championship Com.
<b>WEDNESDAY, JUNE 18 AT:</b>						
DE	8. WILMINGTON	Three Little Bakers C.C.	(302)737-1877	78	17	BILL BARROW, Delaware State Golf Assn.
<b>THURSDAY, JUNE 19 AT:</b>						
OR	9. WOODBURN	OGA G.C.	(503)981-6105	84	6-18	CHARLOTTE PLANK, Oregon Golf Assn.
WV	10. DANIELS	Glade Springs R. (Cobb C.)	(304)763-2050	78	Contact Club	ROBERT FREEMAN, JR., USGA Junior Championship Com.
<b>MONDAY, JUNE 23 AT:</b>						
CA	11. FRESNO	Ft. Washington G. & C.C.	(559)434-9120	78	Local: 14-15 (After 1PM) Out of Town: 22 (After 1PM) & Contact Club	HANK ZASTROW, USGA Junior Championship Com.
	12. WOODLAND	Yolo Fliers C.	(530)662-8050	78	Info incl. with pairings	LEE GIDNEY, USGA Junior Championship Com.
GA	13. ATHENS	U. of Georgia G.C.	(706)369-5739	90	Contact Club	C. LAYNE WILLIAMS, Georgia State Golf Assn.
IA	14. AMES	Veenker Memorial G.C.	(515)294-6727	78	22 (PM) or Contact Club	BILL DICKENS, Iowa Golf Assn.
MO	15. BLUE SPRINGS	Adams Pointe G.C.	(816)220-3673	N/A	Info incl. with pairings	STEVE MCMILLEN, Kansas City Golf Assn.
NC	16. CONCORD	Cabarrus C.C.	(704)786-8154	84	9-13 & 16-20	JASON COX, Carolinas Golf Assn.
NE	17. NORFOLK (NE)	Norfolk C.C.	(402)379-1188	N/A	Contact Club	SKIP GIST, USGA Junior Championship Com.
OH	18. MAINEVILLE	TPC @ River's Bend	(513)677-0550	78	Contact Club	JOHN T. REIS, Greater Cincinnati Golf Assn.
OK	19. BROKEN ARROW	Emerald Falls G. & C.C.	(918)266-2600	N/A	22 (After 2PM)	FRED DANIEL III, USGA Junior Championship Com.
TX	20. HOUSTON	Pine Forest C.C.	(281)463-0900	78	Week Prior	JOHN A. SEMANDER, USGA Junior Championship Com.
	21. SAN ANTONIO	Woodlake C.C.	(210)661-4141	N/A	Contact Club	CHIP PUHL, USGA Junior Championship Com.
	22. SOUTHLAKE	Timarron C.C.	(817)481-1257	78	Week Prior (After 1PM) & Contact Club	TRIP KUEHNE, USGA Junior Championship Com.
WA	23. GIG HARBOR	Canterwood G. & C.C.	(253)851-1745	80	Local: Before 22 & Contact Club Out of Town: 22 & Contact Club	MICHAEL PELUSO, USGA Junior Championship Com.
	24. SPOKANE	Manito G. & C.C.	(509)448-5829	78	Contact Club	SUSAN PRUGH, USGA Girls' Junior Championship Com.
WI	25. MEQUON	North Shore C.C.	(262)242-7004	78	Contact Club	THOMAS J. SCHMIDT, Wisconsin State Golf Assn.
WY	26. CASPER	Three Crowns G.C.	(307)472-7696	100	22	RICH GLEASON, USGA Junior Championship Com.
<b>MONDAY, JUNE 23 &amp; TUESDAY, JUNE 24 AT:</b>						
AZ	27. CAREFREE	The Boulders G.C.	(480)488-9028	96	Contact Club	SEAN O'MALLEY, USGA Junior Championship Com.
NM	28. ALBUQUERQUE	Los Altos G.C.	(505)298-1897	N/A	Contact Club	MIKE QUINLAN, USGA Junior Championship Com.
TX	29. EL PASO	Coronado C.C.	(915)584-3841	78	21-22 & Contact Club	WILLIAM A. ELROD, USGA Regional Affairs Com.
<b>TUESDAY, JUNE 24 AT:</b>						
OH	30. WESTERVILLE	Little Turtle G.C.	(614)882-5940	79	Contact Club	MATT LEFFERTS, Columbus District Golf Assn.
SD	31. SIOUX FALLS	Bakker Crossing G.C.	(605)368-9700	78	23	RAY LAIRD III, USGA Junior Championship Com.
<b>TUESDAY, JUNE 24 &amp; WEDNESDAY, JUNE 25 AT:</b>						
TN	32. MURFREESBORO	Old Fort G.C.	(615)896-2448	104	23 (1-3PM)	ALLEN RICHARDSON, USGA Junior Championship Com.
<b>WEDNESDAY, JUNE 25 AT:</b>						
AL	33. BIRMINGHAM	C.C. of Birmingham	(205)803-4225	80	24 & Contact Club	DERREL G. CURRY, USGA Junior Championship Com.
AR	34. HOT SPRINGS	Hot Springs C.C.	(501)624-2661	78	Contact Club	CHESTER C. LOWE, JR., USGA Junior Championship Com.
MI	35. CLARKSTON	Oakhurst G. & C.C.	(248)391-3900	78	Info incl. with pairings	KEN HARTMANN, Golf Assn. of Michigan
ND	36. OXBOW	Oxbow C.C.	(701)588-4669	N/A	24 & Contact Club	JOHN B. MARK, USGA Junior Championship Com.
<b>WEDNESDAY, JUNE 25 &amp; THURSDAY, JUNE 26 AT:</b>						
HI	37. WAILEA	Wailea G.C.	(808)875-7450	80	24	STEPHEN L. PERRY, USGA Junior Championship Com.
NY	38. TONAWANDA	Sheridan Park G.C.	(716)504-4059	90	Contact Club	ROBERT D. ROSEN, USGA Regional Affairs Com.
UT	39. MIDWAY/PARK CITY	Wasatch Mtn. State Park/ Park City G.C.	(435)654-0532 (435)615-5800	144	Contact Club	JEFF R. THURMAN, USGA Junior Championship Com.

Only clubs in italics will permit caddies to use carts first-come, first-served.

Footwear: It is a condition of the competition, including at all qualifying sites and the championship proper, that shoes with traditionally-designed spikes (regardless of composition, i.e., ceramic, plastic, etc.) or spikes, regardless of design, comprised either entirely or partially of metal (if such metal may come in contact with the course) are prohibited during the stipulated round. Penalty for breach of this condition: DISQUALIFICATION.

\*Some qualifying sites may have limits on the number of players that can be accommodated. Players exceeding these amounts may be transferred.

## Schedule of Sectional Qualifying Rounds – \*\*36 Holes Stroke Play (Continued)

USGA reserves the right to revise this schedule

\*\*(Note: An 18-hole cut may be necessary at some Sectional Qualifying locations.

This may not be possible to determine until after entries close.)

<u>State</u>	<u>City</u>	<u>Host Club</u>	<u>*Site</u>	<u>Capacity</u>	<u>Practice: June</u>	<u>Official in Charge</u>
<b>THURSDAY, JUNE 26 AT:</b>						
NJ	40. HIGHTSTOWN	Peddie School G.C.	(609)490-7542	90	Contact Club	GENE WESTMORELAND, Metropolitan Golf Assn.
SC	41. DANIEL ISLAND	Daniel Island C.	(843)971-3542	90	Contact Club	CHRIS MILLER, South Carolina Golf Assn.
<b>SATURDAY, JUNE 28 &amp; SUNDAY, JUNE 29 AT:</b>						
FL	42. NAPLES	Kensington G. & C.C.	(239)649-0071	84	See www.fsga.org	JACK PULTORAK, Florida State Golf Assn.
<b>MONDAY, JUNE 30 AT:</b>						
CA	43. LOS ANGELES	The Los Angeles C.C.	(310)276-6104	84	Info incl. with pairings	MICHAEL SWEENEY, Southern California Golf Assn.
	44. STANFORD	Stanford U.G.C.	(650)323-0944	96	Info incl. with pairings	JIM MORIARTY, USGA Junior Championship Com.
	45. VICTORVILLE	Spring Valley Lake C.C.	(760)245-7921	84	Info incl. with pairings	MICHAEL SWEENEY, Southern California Golf Assn.
CO	46. NIWOT	Lake Valley G.C.	(303)444-2114	78	Contact Club	MIKE BOSTER, USGA Junior Championship Com.
ID	47. BOISE	Crane Creek C.C.	(208)344-9313	N/A	Contact Club	BOB MOONEY, USGA Junior Championship Com.
KY	48. BOWLING GREEN	Bowling Green C.C.	(270)842-4581	80	Contact Club	BRANDON NEAL, USGA Junior Championship Com.
MA	49. DEDHAM	Dedham G. & P.C.	(781)326-3181	90	Contact Club	HARRY B. MCCRACKEN, JR., New England Golf Assn.
MD	50. BETHESDA	Bethesda C.C.	(301)365-1700	78	Contact Club	RICHARD LATIMER, USGA Junior Championship Com.
MO	51. CHESTERFIELD	Forest Hills C.C.	(636)227-5030	78	Info incl. with pairings	STAN GROSSMAN, USGA Junior Championship Com.
MS	52. SAUCIER	Grand Bear G.C.	(228)539-7806	78	29	TOMMY SNELL, USGA Junior Championship Com.
MT	53. BILLINGS	Yellowstone C.C.	(406)656-1706	N/A	29	BOB BERGESON, USGA Junior Championship Com.
NC	54. BUIES CREEK	Keith Hills C.C. (C. 1)	(910)893-5051	84	16-20 & 23-27	JASON COX, Carolinas Golf Assn.
NV	55. SPARKS	The R. at Red Hawk (The Lakes C.)	(775)626-6000	N/A	29 (After 12PM)	DAVID C. NELSON, USGA Junior Championship Com.
NY	56. TROY	C.C. of Troy	(518)274-4207	N/A	Contact Club	MARK FITZGERALD, USGA Junior Championship Com.
VA	57. MANAKIN SABOT	Hermitage C.C.	(804)784-3811	78	Contact Club	CLYDE L. LUTHER, USGA Junior Championship Com.
<b>MONDAY, JUNE 30 &amp; TUESDAY, JULY 1 AT:</b>						
FL	58. ST. AUGUSTINE	Marsh Creek C.C.	(904)461-1145	84	See www.fsga.org	JACK PULTORAK, Florida State Golf Assn.
<b>TUESDAY, JULY 1 AT:</b>						
CT	59. EAST NORWALK	The Shorehaven G.C.	(203)838-8717	81	Info incl. with pairings	MALCOLM MCLACHLAN, Connecticut State Golf Assn.
MI	60. ADA	Egypt Valley C.C.	(616)676-3989	78	Info incl. with pairings	KEN HARTMANN, Golf Assn. of Michigan
MN	61. BLAINE	Victory L. at the Nat'l Youth G.Ctr.	(763)717-3240	84	Contact Club	DOUGLAS A. HOFFMANN, Minnesota Golf Assn.
PA	62. APOLLO	Willowbrook C.C.	(724)727-3442	78	Contact Club	JEFF RIVARD, Western Pennsylvania Golf Assn.
	63. HERSHEY	Hershey C.C.	(717)533-2464	78	Contact Club	PETE RICHTER, USGA Junior Championship Com.

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\*Some qualifying sites may have limits on the number of players that can be accommodated. Players exceeding these amounts may be transferred.



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Conducted by the United States Golf Association®

Shoal Creek, Shoal Creek, Alabama

July 21 - 26, 2008

COMPLETELY EXECUTED ENTRY MUST BE RECEIVED BY NO LATER THAN 5 P.M. E.D.T. ON WEDNESDAY, JUNE 4, 2008 AT THE FOLLOWING ADDRESS:  
MAIL: UNITED STATES GOLF ASSOCIATION, U.S. JUNIOR AMATEUR  
P.O. BOX 223, 77 LIBERTY CORNER ROAD, FAR HILLS, NJ 07931-0223  
ONLINE: [www.usga.org/champs/apply](http://www.usga.org/champs/apply)  
(ENTRIES BY TELEPHONE, TELEGRAPH OR FAX ARE NOT ACCEPTABLE.)



## APPLICATION FOR ENTRY - FEE \$25

Please print name by which the player wishes to be identified. Fill in every applicable blank or entry may be rejected. Entry fee payable in U.S. dollars to United States Golf Association by check or credit card. Do not send cash. International entries must be paid by international money orders or credit card.

Player Name .....  
(FIRST) (LAST)

Player Address .....

City ..... State ..... Zip Code .....

\*Date of Birth: Month ..... Day ..... Year ..... Age .....  
\*(Any Incorrect and/or Incomplete Information Regarding Age May Cause Entry to be Declined.) As of 7/26/2008

Proposed date of High School Graduation.....

Parent/Guardian ..... E-mail.....

Parent/Guardian Address (if different than above).....

City ..... State ..... Zip Code .....

Parent/Guardian: Tel(H)(.....)..... - ..... Tel(B)(.....)..... - .....  
Area Code Area Code

Parent/Guardian: Tel(C)(.....)..... - .....  
Area Code

Player Physician..... Phone (.....)..... - .....  
Area Code

Please list the hometown that the player would like to have appear by his name in the Championship pairings (if different than mailing address above).

Town/City..... State/Country.....

## VERIFICATION OF HANDICAP

Player's up-to-date men's Handicap Index® is \_\_\_\_ . \_\_\_\_ and is on record at:

Club..... City..... State/Country.....  
and may be verified by:

Name ..... Title..... Phone.....

(Handicap Index must be verified by an OFFICER of named club, HANDICAP CHAIRMAN, or by the club PGA/LPGA GOLF PROFESSIONAL.)  
Only a men's Handicap Index computed under the USGA Handicap System™ is acceptable. A Handicap Index must be issued from a "golf club" (as defined in the "USGA Handicap System" manual) which is licensed to use the USGA Handicap System. Failure to submit a handicap index from a "licensed" golf club will result in entry rejection. Falsification of Handicap Index may subject the player to indefinite disqualification from USGA competitions.

## PAYMENT METHOD

Check enclosed  Visa  MasterCard  American Express  Discover

Account # ..... Exp. Date ..... - .....

I agree to and authorize the USGA to charge the entry fee on the credit card submitted on this application. Entries with invalid or incomplete credit card numbers will be returned.

Cardholder Name..... Cardholder Signature .....

## CERTIFICATION OF PARENT OR GUARDIAN

By submission of this entry I, for myself and the player, agree to the following:

- I agree to the Championship regulations included herewith. I have noted requirements for acceptance of places, notice of withdrawal and registration at the Championship site.
- I agree that there are certain risks inherent in the game of golf and accept personal and sole liability for all such risks, including, but not limited to any health-related risks.
- I agree that this entry is subject to rejection at any time (including during the Championship) by the USGA. The reason for rejection may include unbecoming conduct.
- I agree that the responsibility for ensuring this application is received by the USGA by no later than 5 P.M. E.D.T. on Wednesday, June 4, 2008 is mine alone and that this application will be automatically rejected if received by the USGA after such date and time or if received without the signature of parent or guardian. I agree that the risk of delay or error in transmission lies solely with me and that the USGA has no liability with respect to any such delay or error and the consequences therefrom, including rejection of this entry.

As parent or guardian of the player, I, for myself and the player, hereby certify the facts in this entry form and state that I am familiar with the player's plans to participate in the U.S. Junior Amateur Championship and that the player does so with my approval and consent. Further, I, for myself and the player, hereby release the USGA, the host club and their respective committee members, officers and employees from any and all liability for any event or consequence whatsoever in any way arising out of or relating to the player's entry or participation in this Championship and agree to be bound by all terms and conditions required. In case of a medical emergency occurring during this Championship, I authorize a qualified medical professional to take all necessary measures in the treatment of this player.

➔ SIGNATURE OF PARENT or GUARDIAN..... Relation to Player.....

➔ SIGNATURE OF PLAYER..... Date.....